

礼松公次房五代孙子正公枝顺公五代世系

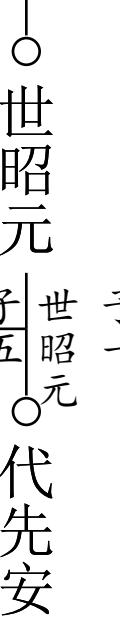
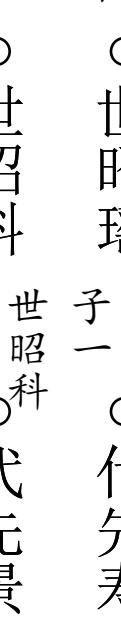
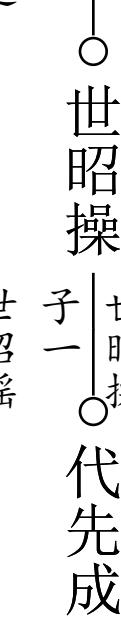
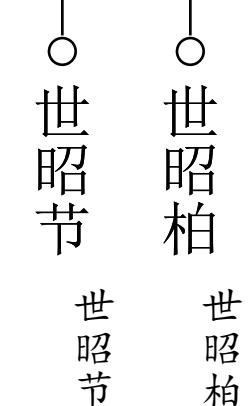
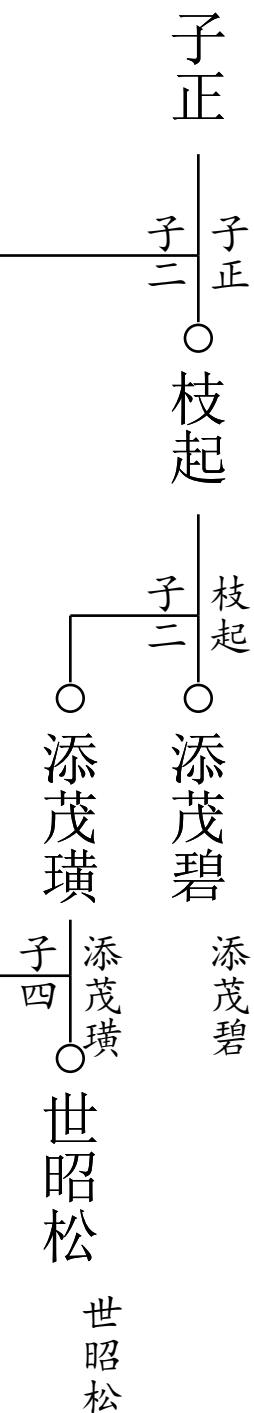
第七十九世

第八十世

第八十一世

第八十二世

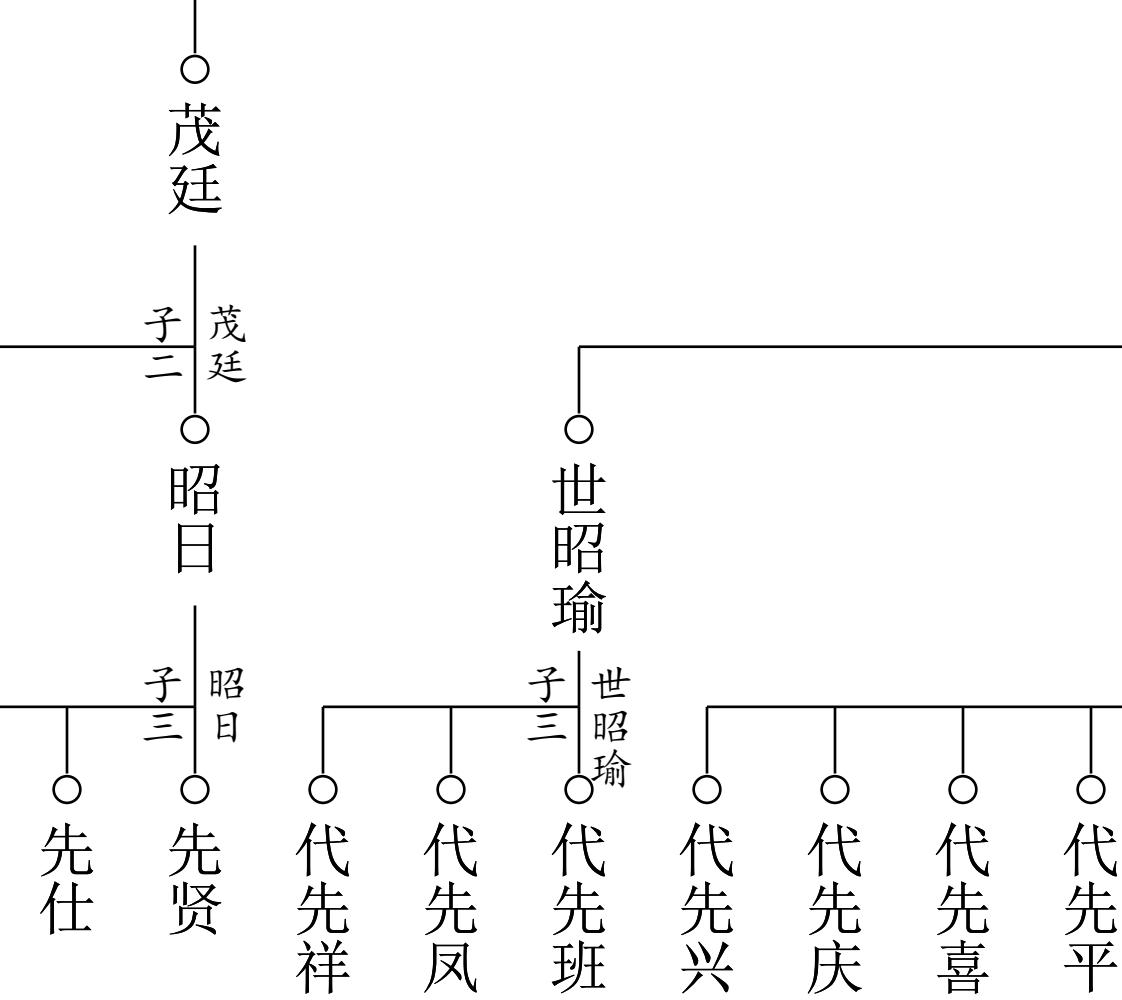
第八十三世



剑滩楊氏宗譜

贰零貳肆年夏月
拔茅衍巴陵楊軒門

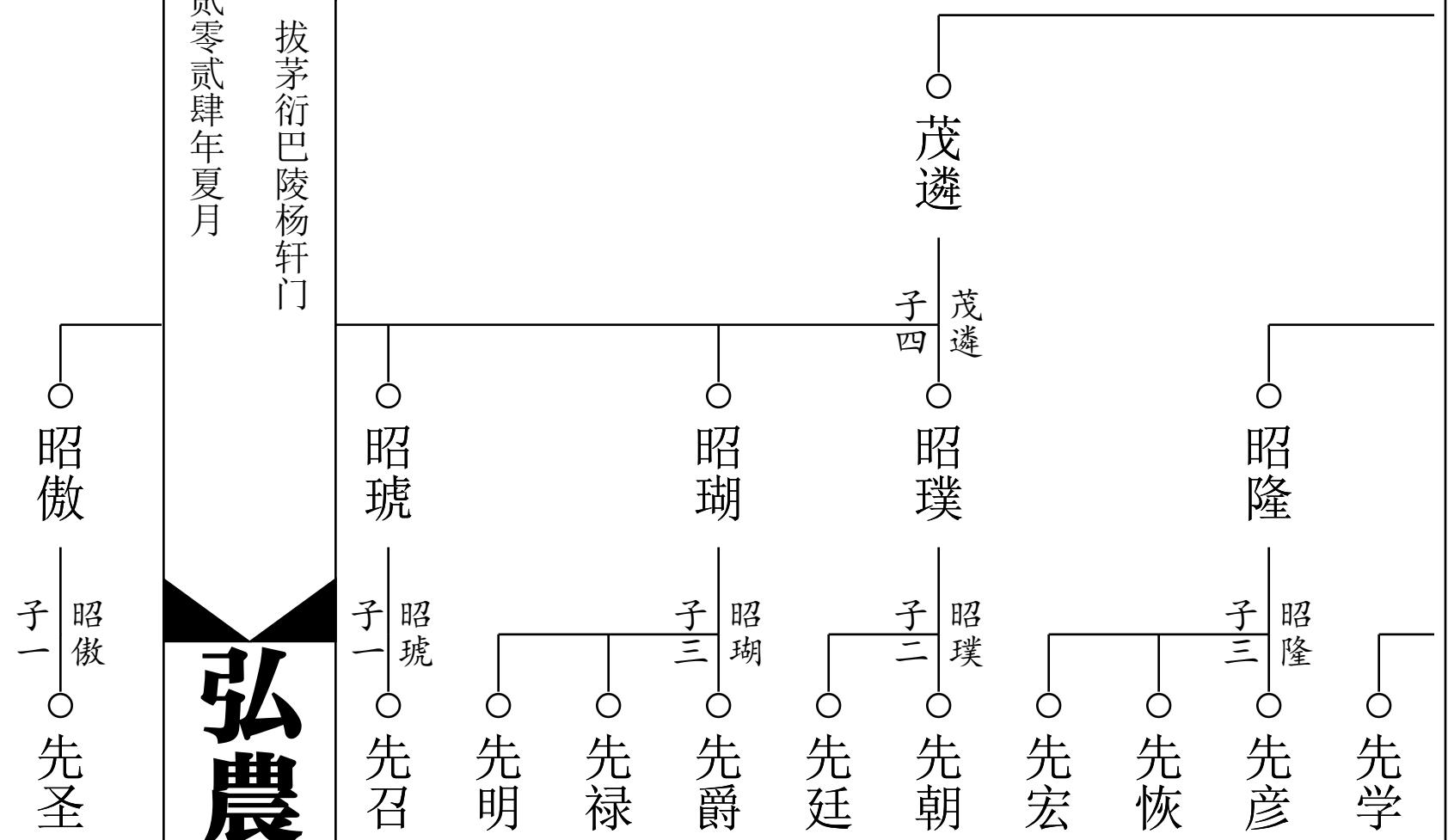
弘農堂



劍濱楊氏宗譜

拔茅衍巴陵杨轩门

弘農堂



第八十三世

第八十四世

第八十五世

第八十六世

第八十七世

劍滩楊氏宗譜

拔茅衍巴陵杨轩
貳零貳肆年夏月

弘農堂

连德进

○連德礼

代先班 代先兴 代先德 代先德
代先班 代先班 代先德 代先德
子一 连德德 连德德 连德德
连德敬 连德敬 连德德 连德德
连德啟 连德啟 连德德 连德德

代先鳳
子一
代先鳳
子二
連德勤
連德杰
連德勤
連德勤

The diagram illustrates the Five Elements (Wuxing) and the Five Phases (Wuxing) in Chinese cosmology. It features two vertical columns of five characters each, connected by lines. The left column represents the Five Elements: 先贤 (Xianxian), 子五 (Ziwu), 先贤 (Xianxian), 德盈 (Deying), and 德盈 (Deying). The right column represents the Five Phases: 代先祥 (Daisianshang), 子一 (Ziyi), 代先祥 (Daisianshang), 连德俊 (Liendo), and 连德俊 (Liendo). Lines connect the characters in each row, and lines also connect the characters in the same position across the two columns, indicating a correspondence between the two sets of concepts.

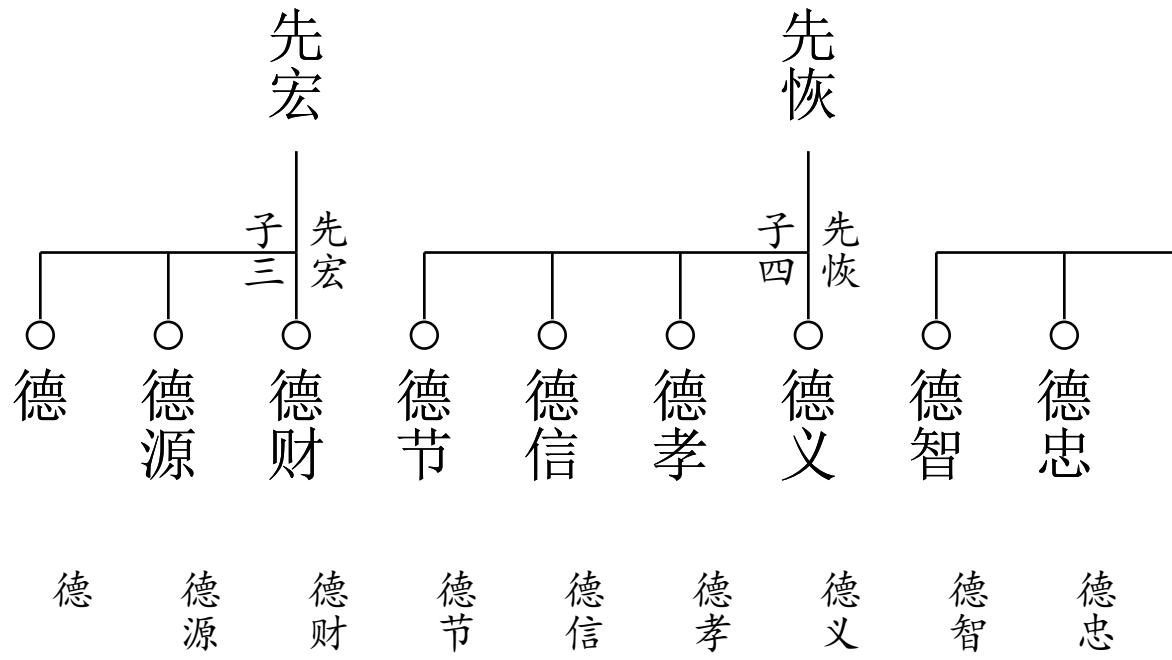
德富 满徳

劍灘楊氏宗譜

拔茅衍巴陵楊軒門

弘農堂

貳零貳肆年夏月



劍滩楊氏宗譜

拔茅衍巴陵楊軒門
貳零貳肆年夏月

弘農堂

